

**2 Years Integrated Master of Library & Information Science Semester 1 examination**  
**2023**  
**CC-1.1**

**Foundation of Library and Information Science**

1. Short notes (any 2) 5x2
- a) Discipline vs Subject
  - b) ALA code of ethics
  - c) Role of Library Committee
  - d) Role of RRRLF in development of public libraries in India
2. Show how laws of Ranganathan in Library Science support the philosophy of Rabindranath in the context of Library and its duty. 15
3. Which law of Library Science endorse the public library act? Justify. Elucidate the implications of the above law in library organization. Whether library and Information Science is an interdisciplinary subject? Justify. 3+6+6
4. Discuss the role of public libraries in the society, what measures should be taken by young professionals to inculcate professional ethics for the betterment of library services? 8+7
5. What policies and measures have been emphasized through public library movement in India for rural reconstructions? In this context point out the role of BLA and ILA. 5+10

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**Library Organization and Administration**

1. Short notes (any 2) 5x2
- a) Library Housekeeping operations
  - b) Challan, Invoice, Voucher
  - c) Participatory Management in Library
  - d) Stack Rectification
2. Differentiate Management and Administration with example. Who is considered as the father of scientific management? Which level of management is responsible for supervision and monitoring? Explain, how POSDCORB can be applied in libraries? 3+1+1+10
3. What do you mean by technical processing of library books? Discuss the different steps through which a newly procured book is 'ready for shelf'. What is the necessity of weeding out of books? 3+9+3

4. Discuss the implications of the principles of organization in the library.

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5. What do you mean by stock verification and why is it necessary? What are the different stock verification methods? Explain one stock verification method suitable for a University library.

3+4+8

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**CC-1.3**

**Library Classification (Theory)**

1. Short notes (any 2)

5x2

- a) Tacit and explicit knowledge
- b) Enumerated classification schemes vs faceted classification scheme
- c) Seminal mnemonics
- d) Faceted notations

2. What do you understand by subject? discuss in brief the different modes of formation of subjects with suitable examples. briefly differentiate between knowledge classification and library classification. 2+8+5

3. Explain the differences between DDC UDC and CC. 15

4. What do you understand by phase relation? How is it represented in DDC and UDC. Describe different kinds of phase relation as per provisions of CC with appropriate example. 2+4+9

5. Name various normative principles, mentioning their respective levels. Explain canons of verbal plane. 5+10

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**Cataloging (Theory)**

1. Short notes (any 2)

- a) RDA
- b) Web OPAC
- c) Principle of osmosis and canon of permanence
- d) Entries in dictionary catalogue

2. Illustrate the chain indexing technique with suitable example. 15

3. Illustrate the rules of cataloging according to AACR-2R in case of problem of translation of text with suitable examples 15
4. Differentiate between centralised cataloging and cooperative cataloging. What is union catalogue? Explain briefly about one National level and international level union catalogue. 5+3+7
5. What is main entry? What are the different sections of main entries in a classified catalogue code (CCC)? 5+10
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**Library classification (practical)**

Any eight

5x8

1. Acquisition of books in libraries on Indian history
  2. Women librarians in West Bengal: A social study
  3. Collection development in elementary school libraries
  4. Preventive measures for ovary diseases in Asian countries
  5. Biographies of persons living in India
  6. India's foreign policy towards non allied countries
  7. Economic aid to Sri Lanka by USA during 2000-2005
  8. Samsad Hindi-English-Bengali Dictionary
  9. Chemotherapy for blood cancer during 19th century
  10. 100 years horror stories: A collection
  11. Research in Patanjali's Yoga Darshan
  12. French words in Bengali language
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**CC-1.6**  
**Cataloging (Practical)**

Any 4

10x4

Abbreviation used

T.P – Title Page

O.I – Other Information

1. T.P – Child psychology/ MS Gopalakrishna and H.L Wagner/ B.R. Publishing/ New Delhi/ Published in 2003.

O.I – This book belongs to Human Psychology series; no. 13/ It has 18 preliminary pages numbered in Roman numerals and 316 textual pages numbered in Arabic numerals colored illustrations are there in this book. Size of the book is 24cm x 16.8cm. price RS. 295.00 ISBN 81-7649-223-1. Accession no- 65342. Bibliography at end.

2. T.P- THE WOMAN IN RED/Diana Giovinazzo/ Grand Central Publishing/London/2020.

O.I - Five preliminary pages in roman numerals and three hundred and eighty four pages in Arabic numerals. Size of the book is 21.7 cm X 10 cm. Both black and white and coloured illustrations are there. The novel is an epic tale of one woman's fight to create the life of her dreams. The book is in English. (translated). The original books is in Germany. It is the only translation and author and the translator is the same person. ISBN : 978-1538717417. Accession Number-41325. \$13.134.

- 3.T.P- SNAKE IN THE GRASS/Anthony Gilbert/ Grime Club Choice : No. 2 / 1955/The Thriller Book Club/London.

O.I-There are fourteen preliminary pages in Roman numerals and One hundred and twenty three textual pages in Arabic numerals. Size of the book is 18.8 cm x 13.2 cm. The real name of the author is Lucy Malleon. The author is mostly known in her pen name. Accession number - 4232.

- 4.T.P. - NEW MARXISM/RECENT TRENDS IN SOCIOLOGICAL THEORY/Edited by RF Levine and Jerry Lembeck/Vol-I : MARXISM AND NEW MARXISM/Newyork/Prager ~ Publishing/1998.

O.I - Viii, 401p for volume 1. This is a four volume collections and has individual titles beside the collective title. Vol. 2 : New classes and old theories ; Vol. 3 - class and class capacities ; vol. 4 - Race,, Ethgicity and class. Size 165 cm x 10.8 cm. This is a Unique Collection in Marixist Sociology. Price \$ 107.30 (set). Accession No. - 4239. ISBN -0-309-03443-4 (set).

- 5.American Journal of Mathematics/Johns Hopkins University/Edited by J. H. Sampson and others/Published under the Johns Hopkins, University Press, Baltimore

O.I-volume /10, Issue-November 5/Published in October 1998. Call No. 510.5, Date of 1st issue1879. Periodicity six issues a year. Library Lacks - volumes-1-32.

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